

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 65-2864

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 65-2864 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a22932 Cert. (Issued: 07/14/2006)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Horseshoe Irrigation Company -- SHARES OF STOCK: 1.0

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OWNERSHIP*****

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NAME: Horseshoe Irrigation Company Inc.

ADDR: PO Box 319

Spring City UT 84662

INTEREST: 100%

NAME: SAMMM International L.L.C. (Shareholder)

ADDR: c/o Dale Lewis

1125 South Blackhawk Blvd

Mount Pleasant UT 84647

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 02/01/1999|PRIORITY: / /1853|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 07/14/2006|LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [65-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 0.9 acre-feet

SOURCE: Underground Water Well

COUNTY: Sanpete COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:

(1) S 2310 ft E 187 ft from N4 cor, Sec 06, T 16S, R 4E, SLBM

DIAMETER OF WELL: 6 ins. DEPTH: 80 to ft. YEAR DRILLED: 1999 WELL LOG? Yes WELL ID#: 19192

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 430226.

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IRRIGATION: 0.15 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section Totals
	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	* NW NE SW SE *	
Sec 06 T 16S R 4E SLBM	* *	* *	0.1500 * *	* *	0.1500
	GROUP ACREAGE TOTAL:				0.1500

*****E N D O F D A T A*****